| CUSTOMER | CATALOG #   | W. O. #           | DATE<br>ISSUED | DATE<br>REQ'D | QTY. EA.<br>PER UNIT | W. O. QTY.<br>REQ'D | FINISH        | DRAWN BY        | DATE               | ASSY. #               | DRAW   | NG #      |
|----------|-------------|-------------------|----------------|---------------|----------------------|---------------------|---------------|-----------------|--------------------|-----------------------|--------|-----------|
|          |             | W. O. #           | ISSUED         | REQ'D         | PER UNIT             | REQ'D               | 1111011       |                 | 12-20-02           |                       | AS     | SEMBLY    |
| JARDINE  | 17-2903-01  |                   |                |               | 1                    |                     |               | СНК             | MATERIAL           |                       | CUT LE | NGTH      |
|          |             |                   |                |               |                      |                     |               | _               |                    |                       |        |           |
|          |             |                   |                |               |                      |                     |               | APPD            | DESCRIPTION        |                       |        |           |
|          |             |                   |                |               |                      |                     |               |                 |                    | e assembly            |        |           |
|          |             |                   |                |               |                      |                     |               | SCALE           | FINISH             |                       | REF.   |           |
|          |             |                   |                |               |                      |                     |               | REV REV         | DESCRIPTION        |                       |        | DATE      |
|          |             |                   |                |               |                      |                     |               |                 |                    | I SOLID WORKS         |        | 12-20-02  |
|          |             |                   |                |               |                      |                     |               |                 |                    | (. PART NO. DESCRIPTI | ON     | 1.2.20.02 |
|          |             |                   |                |               |                      |                     |               |                 |                    | 1 17-2903-1 BOTTOM E  |        | PEASSY    |
|          |             |                   |                |               |                      |                     |               |                 |                    | 1 17-2903-2 TOPDRAG   |        |           |
|          |             |                   |                |               |                      |                     |               |                 |                    |                       |        |           |
|          | SUMMIT INDU | $\mathcal{O}_{1}$ |                | West Railroa  |                      |                     | nia 92882 (90 | D9) 371-1744 FA | X (909) 371-1623 - |                       |        |           |